



**UNITED STATES DEPARTMENT OF COMMERCE**  
**National Oceanic and Atmospheric Administration**  
Washington, D.C. 20230

OFFICE OF THE GENERAL COUNSEL

FEB 21 2008

Donald S. Welsh  
U.S. Environmental Protection Agency, Region 3  
1650 Arch Street, Mailcode 3CB00  
Philadelphia, Pennsylvania 19103

Jeffrey Lape  
Chesapeake Bay Program Office  
U.S. Environmental Protection Agency  
410 Severn Avenue, Suite 109  
Annapolis City Marina  
Annapolis, Maryland 21403

RE: AES Sparrows Point LNG Project

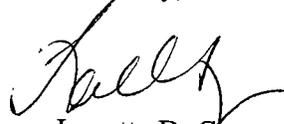
Dear Messrs Welsh and Lape:

By letter dated February 15, 2008 sent by this office, Footnote 2 referenced an enclosed disk containing several documents; the disk was inadvertently omitted from the letter. Enclosed please find a CD containing the documents referenced in Footnote 2 of the February 15, 2008 letter. The documents are as follows:

- Resource Report 1, General Project Description
- Resource Report 2, Water Use and Quality
- Resource Report 3, Vegetation and Wildlife
- Resource Report 8, Land Use, Recreation, and Aesthetics (section 8.3.2)
- Resource Report 10, Alternatives (section 10.6.2-10.6.4)
- Correspondence between AES and MDE on disputed issues
- Letter: July 3, 2007 data request from the U.S. Army Corps of Engineers to AES
- Letter: AES' September 26, 2007 Response
- Letter: October 12, 2007 Addendum
- Letter: May 31, 2006 from the U.S. Fish and Wildlife Service to AES

If you have any questions regarding this letter or the documents on the enclosed CD, feel free to contact me at (301) 713-7388.

Sincerely,

  
Lanetta D. Gray  
Paralegal, GCOS

Enclosure





**UNITED STATES DEPARTMENT OF COMMERCE**  
**National Oceanic and Atmospheric Administration**  
Washington, D.C. 20230

OFFICE OF THE GENERAL COUNSEL

FEB 21 2008

Mr. Vance G. Hobbs  
Chief, Maryland Section Northern  
Department of the Army  
Baltimore District, U.S. Army Corps of Engineers  
P.O. Box 1715  
Baltimore, Maryland 21203-1715

RE: AES Sparrows Point LNG Project

Dear Mr. Hobbs:

By letter dated February 15, 2008 sent by this office, Footnote 2 referenced an enclosed disk containing several documents; the disk was inadvertently omitted from the letter. Enclosed please find a CD containing the documents referenced in Footnote 2 of the February 15, 2008 letter. The documents are as follows:

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OFFICE OF THE GENERAL COUNSEL

FEB 21 2008

Mr. William C. Muir  
U.S. Environmental Protection Agency, Region 3  
1650 Arch Street (3ES41)  
Philadelphia, PA 19103-2029

RE: AES Sparrows Point LNG Project

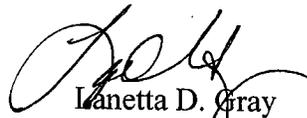
Dear Mr. Muir:

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FEB 21 2008

Mr. David Densmore, Supervisor  
U.S. Department of the Interior  
Fish and Wildlife Service  
31 South Allen Street, Suite 322  
State College, Pennsylvania 16801-4850

RE: AES Sparrows Point LNG Project

Dear Mr. Densmore:

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